The Barri dels Indians neighbourhood is in the district of Sant

Andreu, and its historical centre is bounded by Carrer de la Manigua, Carrer de Felip II, Carrer de Cienfuegos, Carrer d'Olesa, Carrer de Concepció Arenal and Passeig Maragall. According to oral tradition, in 1903 the Indiano from Reus Francesc "Panxo" Subirats (1843–1913), a foreign currency trader and stock broker, bought the land where the current neighbourhood is with two influential partners: Dídac Frau Mayans, who was also a stock broker, and Josep Trius, an impresario from the world of the theatre and a member of Barcelona City Council. The three of them developed a network of streets which they named after places in Cuba, recalling the lost paradise that the Indiano Subirats always evoked. These are the streets of Manigua, Cuba (nowadays Francesc Tarrega), Puerto Príncipe and Matanzas, L'Havana (now Jordi de Sant Jordi), Pinar del Río and Cienfuegos. Panxo Subirats' partners had the Can Frau and Can Trius towers built and his widow, Carme Escoté, built "Villa Carmen". None of these buildings survive, but a residential neighbourhood grew up around them, and it is thought that new Indianos moved to it and had residences built that reflected the fortunes they had made overseas. Some of these entrepreneurs chose land in the district of Sant Andreu that was then undeveloped for their homes, and it soon became known as the "Barri dels Indians". In 1952, as a result of the XXXV International Eucharistic Congress in Barcelona, the Congrés area was developed. The Congrés-Indians neighbourhood now has 14,000 inhabitants and the Council officially gave it this name in 2006. The Associació de Festes de l'Antic Barri dels Indians (The Association of Festivals of the Former Indianos Neighbourhood) is in charge of the Festa Major dels Indians in the second fortnight of September.



CULTURAL ROUTES OF THE COUNCIL OF EUROPE

A cooperation project in the field of the cultural, educational and tourist heritage of Europe, aimed at developing and promoting one or more routes based on a historical route, a cultural concept, a figure or phenomenon of transnational importance and significance for understanding and respecting shared European values. This can be a physical route or a network of heritage sites. A total of 33 cultural itineraries dedicated to various cultural heritage topics (architecture, art, prehistory, historical figures, religious routes, traditional cultures, etc.) currently have this title from the Council of Europe.





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CATALUNYA



Diputació de Girona



🐼 Diputació Tarragona



ABOUT US

The Network of Indiano Municipalities was created to research, identify and publicise the material and immaterial heritage of the Indianos in Catalonia. With this aim, we offer a range of routes you can follow in all of the municipalities that comprise this body.

We also aim to develop a common project to make it possible to create instruments that foster knowledge of the history and culture shared by the municipalities and by the Americas. This project will also help contribute to the recuperation, conservation and dissemination of the Indiano legacy in the municipalities that comprise the network.

The network comprises Catalan municipalities that have an Indiano tradition and fulfil the following minimum requirements: a historical justification, the presence of material elements and the organisational capacity of the municipalities.

The network comprises the following municipalities:

- Arenys de Mar
- Begur
- Blanes
- Calonge-Sant Antoni
- Distrito Sant Andreu BCN
- Lloret de Mar
- Palafrugell
- Sant Pere de Ribes

- Sitges
- Torredembarra
- Tossa de Mar
- Consorcio de PT Costa del Maresme

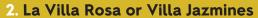


ROUTE OF THE INDIANOS IN SANT ANDREU - BARCELONA





1. El Carrer Manigua (La Rue Manigua)





3. La Placeta dels Indians



C. del Cen

which it is twinned. This small triangular plaza is the site of



C. Concepció

om Cremat

C. d'Olesa

Felin II

4. La Plaça del Rom Cremat





5. La Plaça de les Havaneres

Cuba/ longing for your land/ is hard to soothe./ And the people who embraced them/ wanted to honour them/ with the name of that land/ which lovingly took them in."

